



## 2<sup>nd</sup> Unit Test 2025

### Standard: IX

EXAM TIMING	08:00 AM TO 10:00 AM	08:00 AM TO 10:00 AM	08:00 AM TO 10:00 AM	08:00 AM TO 10:00 AM	08:00 AM TO 10:00 AM	08:00 AM TO 10:00 AM	08:00 AM TO 10:00 AM	08:00 AM TO 10:00 AM	08:00 AM TO 10:00 AM	08:00 AM TO 10:00 AM
PICK UP TIME	10:20 AM	10:20 AM	10:20 AM	10:20 AM	10:20 AM	10:20 AM	10:20 AM	10:20 AM	10:20 AM	10:20 AM
DATE	18-09-2025	19-09-2025	20-09-2025	21-09-2025	22-09-2025	23-09-2025	24-09-2025	25-09-2025	26-09-2025	27-09-2025
DAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
STD. IX	Manipuri (FM 50)	OFF	English (FM 50)	OFF	OFF (MERA CHOUREN HOUBA)	Mathematics (FM 50)	Science (FM 50)	OFF	Social Science (FM 50)	Optional Subject (FM 50)

#### 1. ADDITIONAL ENGLISH :

##### POETRY

Ch. 6.Bangle Sellers

Ch. 7.Neither Out Far Nor In Deep

##### PROSE

Ch. 6.Art Of Heart's Sake

Ch. 7 The Thief's Sttory

##### WRITING

Report Writing

Note Making And Summary

#### 2. MANIPURI JAGOI: 50m

Ch. 11. Kabui Amasung Maogi Fijet Leiteng

Ch. 6. Rajshree Bheigyachandra Amasung Manipuri Jagoi Esei

#### 3. SOCIAL SIENCE: 50m

##### HISTORY: 17m

Unit 3. Clothes And Culture (Whole Chapter)

Unit 2.1 Forest Society And Colonialism

Upto Scientific Forestry

##### GEOGRAPHY: 17m

Ch. 5. Population (Whole Chapter)

##### POLITICAL SCIENCE: 8m

Ch. 3. Parliamentary Democracy (Whole Chapter)

##### ECONOMICS: 8m

Ch. 3. Poverty (Whole Chapter)

#### 4. COMPUTER SCIENCE: 50m

##### Ch. 05. Introduction To Presentation Graphics

**Topic:** Animating Pictures and Text with Sound Effects; Rehearse Timings of Slides; Inserting Tables and Charts; Printing a Presentation

##### Ch. 06. Introduction To Spreadsheets

**Topic:** Introduction to Electronic Spreadsheets; Starting Microsoft Excel 2019; Creating, Saving, Closing and Opening a

Workbook; Formatting Data; The 'AutoFill' Tool; Using Formulae; Using Simple Statistical Functions; Printing a Workbook; Inserting Charts

##### Ch. 07. Introduction To Databases Using MS Access

**Topic:** What is Database?; Need for a Database; Components and Levels of a Database; Database Management Packages

#### 5. FINE ARTS:

Ch. 4. Pre-Historic Rock-Paintings (Whole Chapter)

Ch. 5. Art Of Indus Valley (Whole Chapter)

Ch. 6. Rock Cut And Structural Temples (Whole Chapter)

#### 6. THANG-TA:

Ch. 4. Thang-Ta Masak Takpa (Whole Chapter)

Ch. 5. Thang-Ta Da Sarit-Sarak (Whole Chapter)

Ch. 6. Thang-Ta Sajel Kanglon (Whole Chapter)

#### 7. ENGLISH:

##### PROSE

Ch. 3. The Princess Who Wanted The Moon

Ch. 5. The Taste of an Hilsa

##### POETRY

Ch. 5. I Remember, I Remember

Ch. 6. Night Mail

##### COURSE BOOK

Unit - IV, Lesson -1. Pulling Children Out Of Nepal's Prison - I

Unit - IV, Lesson -2. Pulling Children Out Of Nepal's Prison - II

Unit - IV, Lesson -3. The Eskimos : People Who Live In The Snow

**GRAMMAR**

Ch. 4. Transformation Of Sentences :  
Interchange of Affirmative and Negative,  
Interchange of Interrogative and Assertive,  
Interchange of Degrees of Comparison

**WRITING SECTION**

Report Writing

**8. ESHEI NONGMAI:**

Ch. 6. Practicalgi Sharuk  
TOPIC: RAGA BHEIRABI, RAGA KAFI  
(Page 56 and 51)  
Ch. 5. Vocal And Instrumental Musiki Theory  
TOPIC : ALAP, TAN, THEKA, TRITAL,  
HAPTAL, ITAL, JHAPTAL, EKTAL (Page  
31 and 32)

**9. HIGHER MATHS:**

Ch. 3: Mathematical Logic  
Ch. 4. Logarithms  
Ch. 5: Trigonometric Ratios  
Ch. 6: Permutations And Combinations

**10. MATHEMATICS:**

Ch. 3. Coordinate Geomrtry- All  
Ch. 4. Linear Equations In Two Variables -  
All  
Ch. 6. Lines And Angles - Excluding Ex.  
6.1, 6.2, 6.3  
Ch. 7. Triangles - Excluding Ex. 7.2,7.3  
Ch. 8. Quadrilateral - Excluding Ex. 8.1, 8.2  
Ch. 9. Area – All

Ch. 12. Mensuration - Excluding Ex. 12.2,

**11. HOME SCIENCE: 50m**

Ch. VI. Methods of Cooking  
Ch. VIII. Growth and Development

**12. SCIENCE:****PHYSICS**

Ch. 9. Work, Energy And Power Page 130 -  
143

**CHEMISTRY**

Ch-04. Symbols, Formulas And Equations  
(Page 49 – 65)

**BIOLOGY**

Ch. 15. Human diseases (Page 227-259)

**13. MANIPURI:****NACHOM**

Ch. 4. Lambel  
Ch. 10. Marupki Matou  
Ch. 13. Ijat  
Ch. 14. Ima Khullakpigi Nonggangheido

**NONGIN**

Ch. 8. Tamthiraba Aids Amasung  
Inkhatkliba Naharol  
Ch. 9. Prithibigi Angakpa Ani  
Ch. 10. Ahanjaogi Malem

**GRAMMAR**

Ch. 7. Tone  
Ch. 8. Morphology

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Dear Parents/ Guardians, kindly ensure that all outstanding fees are cleared at the earliest to avoid any inconvenience.